UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

ATTORNEY FEE APPLICATION COVER SHEET

IN RE: APPLICANT:

Members of the Official Committee of

SHAPES/ARCH HOLDINGS L.L.C., et al. Unsecured Creditors

CASE NO.: 08-14631 (GMB) CLIENT: Official Committee of Unsecured

Creditors

CHAPTER: 11 CASES FILED: March 16, 2008

COMPLETION OF THIS FORM CONSTITUTES A CERTIFICATION UNDER PENALTY OF PERJURY. <u>RETENTION ORDER ATTACHED</u>.

/s/ Michael D. Sirota 9/5/08 MICHAEL D. SIROTA Date

SECTION I FEE SUMMARY

First and Final Fee Application Covering the Period March 31, 2008 through August 8, 2008

Total Previous Expenses Requested: \$4,048.24
Total Fees and Expenses Allowed to Date: \$0.00
Total Retainer (if applicable): \$0.00
Total Holdback (if applicable): \$N/A
Total Received by Applicant: \$4,048.24

Services Rendered Covering Period March 31, 2008 through August 8, 2008

| | Name of Professional | | Certificate of No | Expense |
|----|----------------------|---------------|-------------------|------------|
| | and Title | Date Filed | Objection Filed | Amount |
| 1. | Richard Kellner | June 18, 2008 | July 9, 2008 | \$141.00 |
| 2. | Steven D. Sass | June 20, 2008 | July 11, 2008 | 649.88 |
| 3. | Ronald Peterson | June 30, 2008 | July 21, 2008 | 2,482.28 |
| 4. | Linda L. Clash | July 3, 2008 | July 25, 2008 | 374.00 |
| 5. | Elitsa H. Golab | July 3, 2008 | July 25, 2008 | 155.00 |
| 6. | James V. Drew | July 10, 2008 | August 1, 2008 | 246.08 |
| | TOTAL | | | \$4,048.24 |

EXPENSE TOTALS \$4,048.24

EXPENSE REPORT FOR MEMBERS OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF SHAPES/ARCH HOLDINGS, LLC

CODES AND EXPLANATION

PKO - Parking

M.C. Mileage Charge (at 38 mile)

T = Tolls - Bridges, Tunnels, Parkway, etc.

A/F Airfare (at coach rates)

H = Hotel

R/R = Trains and subways

TAXI - Taxi, radio cars

R:C = Rent-a-Car

M = Meals out-of-town (Breakfast, Lunch, Dinner)

TEL - Extraordinary telephone charges - conference calls, long distance, etc.

M/E = Other Miscellaneous charges (give full description of expenses)

PLEASE ATTACH RECEIPTS WHEREVER POSSIBLE

| DATE | LOCATION | AMOUNT | CODE | EXPLANATION OF EXPENSES |
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| 4/7 | NYC | \$ 26.60 | | |
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| Bich Compuny Nam RUS! | | To | ni Amount Req | nicsted: S_141, 00 |
| | this form constitutes a | certification under per | ost os | |

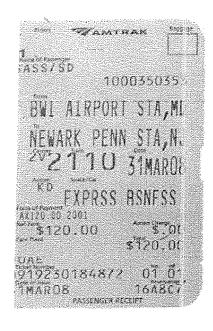
OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF ULTRA/SHAPES CORP.

EXPENSE REIMBURSEMENT REPORT

| ***** | Name of Company | Representative for UPS |
|-------|--|------------------------|
| 7 | Date of Meeting | 3/31 & 4/7/2008 |
| · · | Location of Meeting | NJ & NY |
| 4. | Name of Representative Attending Meeting | Steven D. Sass, Esq. |
| 5. | Reimbursable Expenses: | |
| | (a) Transportation: | |
| | (1) Air or Rail Fare | \$560.00 |
| | (2) Personal automobile mi es at \$.505 per mile | \$ 40.40 |
| | (3) Taxi | \$ |
| | (4) Parking/Tolls | \$ |
| | (5) Other (describe) | |
| | (b) Lodg.ng: | |
| | (1) Hotel (excluding meals) | \$ |
| | (c) Meals: | |
| | (1) Breakfast | \$20.48 |
| | (2) Lunch | \$ |
| | (3) Dinner | \$ |
| TOTA | AL REIMBURSEMENT SOUGE T | \$649.88 |
| | | |

I hereby certify that the above expenses were incurred by me in connection with attendance at the Committee meeting or other authorize. Committee business

(Signature of Member's Representative) Incurring Expenses) file://C:/Documents and Settings/diazd/My Documents/PRINT 3312008/Reminder Your sta... 4/2/2008



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YOU'VE GOT A GIANT ON YOUR SIDE

GIANT #344 ELKRIDGE, MD. 21075 410-379-6405 WWW-GIANTFOOD.COM

Welcome I'm Michello 10:42am 9/31/03 Tran 43229 Terminal 7 Cashier 00113

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fotal before savings Your Total Savings Total after savings lax paid Total Cash Thd

Change \$7

Total number of items sold = 6

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YOUR SAYINGS SUMMARY
BorusCard Sayings \$2 17
Your Total Sayings \$2

YEAR-10-DATE SHEWIS \$161 11

THANK YOU FOR SHOPPING AT STANE!
WE'VE ENLOYED SERVING YOU. AND WE
LOOK FORWARD TO SERVING ALL YOUR.
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John Albini, Stone Mgr. 410-379-6405

GIANT #344

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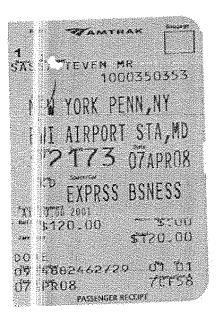
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Jenner & Block LLP trayel/business meal expense reimbursement form

| Check PAY TO Ron Peterson Travel Expenses of Ron Peterson Submited by: Submited by: Signature Approved by: Signature Appr |
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JENNER & BLOCKLLP BUSINESS MEAL EXPENSE REIMBURSEMENT FORM (See Reverse Side for Travel Expenses) -- (Side B)

Total 3usiness Meals -- To Reverse Side - Must Agree with (B) (Attach Additional Sheet If Necessary

Jenner & Block LLP TRAVELBUSINESS MEAL EXPENSE REIMBURSEMENT FORM (See Side B for Business Meals | --- (Side A)

| | (See Si | (See Side B for Business Meals - (Side A) | Side A) |
|--|--|--|--|
| Cash | | | OFFICE: X Chicago (01) FACILITY: Number |
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| P. Change and Property of the con- | | Client Matter No.: | 45132-10398 |
| Signature | | Date Purpose of Travel: | it Attend Creditors' Committee Meeting |
| Appraved by: | : | | |
| Signature | | Dale | |
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| Description Date > | 4772008 | | Total |
| Lodging (Room Rate Including Tax) | | | |
| Telephone | | | |
| Other - Please Specify "in the comment area" | 1.00 | | 1.00 |
| Air or rail transportation | 1,469.87 | | 1,469.87 |
| LOCAL TRANSPORTATION Taxi | 39.00 | | 39,00 |
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JENNER & BLOCKLLP BUSINESS MEAL EXPENSE REIMBURSEMENT FORM

(See Reverse Side for Travel Expenses) -- (Side B)

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Total Business Meals – To Reverse Side - Must Agree with (B) (Attach Additional Sheet If Necessary

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EXPENSE REPORT FOR MEMBERS OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF SHAPES/ARCH HOLDINGS, LLC

CODES AND EXPLANATION

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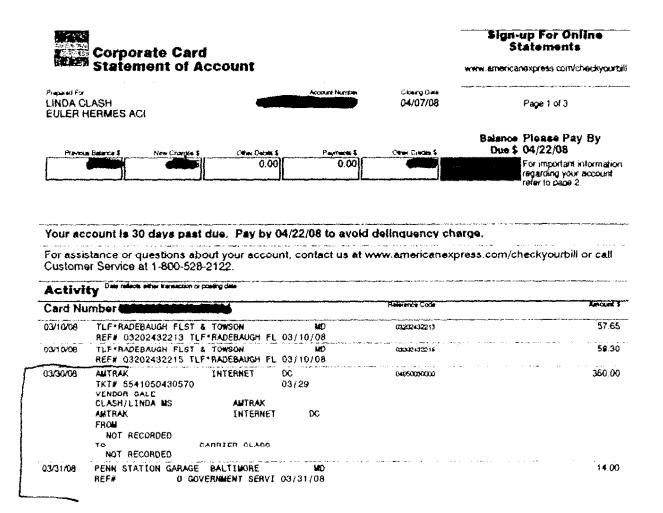
M = Meals out-of-town (Breakfast, Lunch, Dinner)

TEL = Extraordinary telephone charges - conference calls, long distance, etc.

M/E = Other Miscellaneous charges (give full description of expenses)

PLEASE ATTACH RECEIPTS WHEREVER POSSIBLE

| DATE ()3/20los | LOCATION | AMOUNT \$ 360.00 | CODE | EXPLANATION OF EXPENSES |
|-------------------------------|------------------------|---------------------------------------|--------------|-------------------------|
| 03/30/0 | 38 | \$ 14.00 | pko | Parking |
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| | | | | |
| PLEASE TYPE | | TOTAL AMOUNT REQUESTED | | |
| Name of Creditor | rs' Committee Membe | r/Representative: | | |
| Linda | L Clash | Total A | rmount Reque | sted: \$ <u>374.00</u> |
| Company Name: | | | | |
| Euler Ha | rmes ACI | · · · · · · · · · · · · · · · · · · · | | |
| Completion of the of perjury. | s form constitutes a c | ertification under penalty | | |
| Chuguana Signature of Appl | Av. | 07/03/04 Date | - | |



EXPENSE REPORT FOR MEMBERS OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF SHAPES/ARCH HOLDINGS, LLC

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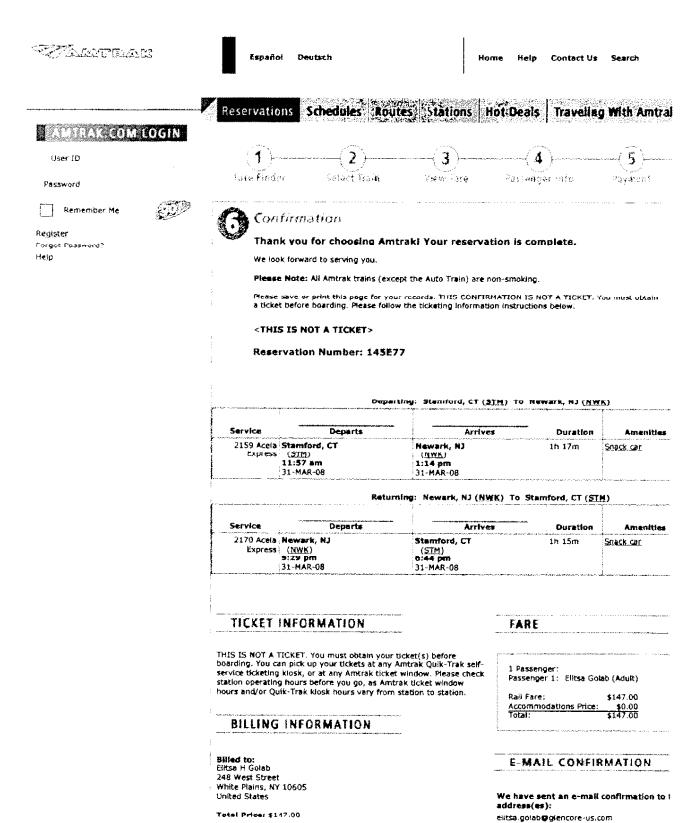
TEL = Extraordinary telephone charges - conference calls, long distance, etc.

M/E = Other Miscellaneous charges (give full description of expenses)

PLEASE ATTACH RECEIPTS WHEREVER POSSIBLE

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| PLEASE TYPE | | TAL AMOUNT QUESTED | | | | | | |
| Name of Credito | ors' Committee Member/F | Representative: | | | | | | |
| ElitsA | Golab | T(| otal Amount Requ | ested: \$ | 155 | • | | |
| Company Name | - 1 | | | | | | | |
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| Completion of the | nis form constitutes a cert | ification under pe | nalty | | | | | |
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| Signature of App | olicant | Date | | | | | | |

Amtrak - Reservations - Confirmation Page 1 of 2



Credit Cord: MasterCard

| | Stamford Taxi Inc. | SHARED HIDE | YES | NQ |
|----------------|-----------------------------------|--------------|-----|--|
| | | FARE | | |
| | 80 Harvard Avenue, Stamford 06902 | WAITING TIME | | |
| | 203-325-2611 866-262-0644 | | | |
| PAYMENT | METHOD | TOLLS | | |
| <u> </u> | | PARKING | | ······································ |
| DATE | TIME AM PM | TOTAL \$ | | |
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| DRIVER'S SIGNA | ATURE: | | | |

EXPENSE REPORT FOR MEMBERS OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS OF SHAPES/ARCH HOLDINGS, LLC

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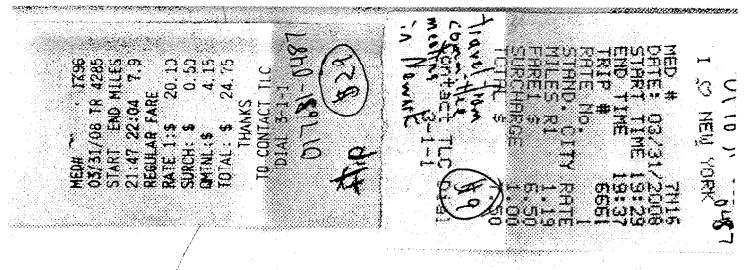
Date

| DATE | LOCATION | AMOUNT | CODE | EXPLANATION OF EXPENSES | | | | | |
|--|--|-------------------------|--------------|--------------------------------------|--|--|--|--|--|
| 3/31/08 | | \$38.00 | TAXI | Travel - committee formation meeting | | | | | |
| 3/31/08 | | \$22.00 | TAXI | Travel - committee formation meeting | | | | | |
| 4/07/08 | | \$7,00 | TAXI | Travel - committee meeting | | | | | |
| 4/17/08 | | \$132.97 | TEL | court hearing | | | | | |
| 5/01/08 | | \$12.37 | TEL | court hearing | | | | | |
| 5/01/08 | 200 AA SAA AAAA 7 SEE SEE AAA 7 SEE SEE SEE SEE SEE SEE SEE SEE SEE S | \$33,74 | TEL | court hearing | | | | | |
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| | | | ÷-2 | | | | | | |
| 20 W. 200 St. | | | | | | | | | |
| | | TOTAL AMOUNT | | | | | | | |
| PLEASE TYPE | E OR PRINT: | REQUESTED | | | | | | | |
| Name of Credit | tors' Committee Memb | er/Representative: | | | | | | | |
| | | | | | | | | | |
| James V. | Drew, Esq. | Tota | al Amount Re | quested: \$ \$246.08 | | | | | |
| Company Name | e: | | | | | | | | |
| Curtis, Ma | Curtis, Mallet-Prevost, Colt & Mosle LLP - Counsel to Glencore Ltd. | | | | | | | | |
| | this form constitutes a | certification under pen | alty | | | | | | |
| of perjury. | The state of the s | | | | | | | | |
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Signature of Applicant

CLIENT DISBURSEMENT PETTY CASH FORM

| Client Matter Name | 42 - 1 AVI - 1 |
|---------------------------------------|--|
| Client Matter Number | 165 L |
| Date 03, 3/, | <u>_08_</u> |
| Amount \$ | & /100 Dollars) |
| Attorney Old / or Name if no | No. JONECU |
| Disbursement Type — encircle one of | |
| t,√ong distance telephone | 13. printing/duplicating - outside |
| (4. local transportation (legal) | 14. advances to clients |
| 6, meals (non-legal) | 15. cash advance (to be accounted for) |
| 7. overtime commutation costs | 22. entertainment |
| 8. messenger service - inside - fares | 35. stationery & supplies |
| 11. lunches & dinners (legal) | 92. court fees |
| 99. miscellanegus - explain | |
| Tenew | EACHON) |
| Approved | Received Payment |



| CLIENT | DISBU | JRSEMENT | PETTY | CASH | FORM |
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| Client Matter Name Glencore / | Alum Shapes | | | | |
|--|--------------------------------|--|--|--|--|
| Client Matter Number 0 1 7 | 631.487 | | | | |
| Date 0 3 1 5 | 8 | | | | |
| Amount \$ 22.00 (| & /100 Dollars) | | | | |
| Attorney 0035 / or Name if no No | . Steven J. Reisman | | | | |
| Disbursement Type — encircle one only: | | | | | |
| 1. long distance telephone 13. | printing/duplicating - outside | | | | |
| | advances to clients | | | | |
| 6. meals (non-legal) 15. cash advance (to be accounted for | | | | | |
| 7. overtime commutation costs 22. | entertainment | | | | |
| | 35. stationery & supplies | | | | |
| 11. lunches & dinners (legal) 92. | court fees | | | | |
| 99. miscellaneous - explain | | | | | |
| Approved | Received Payment | | | | |

CLIENT DISBURSEMENT PETTY CASH FORM

| Client Matter Name | 161 01/01 |
|--|--|
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| Date_04_1_07_1- | 08_ |
| Amount \$(| & /100 Dollars) |
| Attorney 06/1 or Name if no | No Donelle |
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| Approved | Received Payment |

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HEDEN- "0477

04/07/08 TR 7931

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REGULAR FARE

RATE 1:\$ 6.10

SURCH: \$ 0.00

THANKS

TO CONTACT

THANKS

DIAL 3-1-1

Case 08-14631-GMB Doc 630 Filed 09/05/08 Entered 09/05/08 15:52:56 Desc Main Document Page 19 of 21

Equitrac Professional v3.5

Curtis, Mallet-Prevost, Colt & Mosle LLP Transaction Report, Telephone, By Date (Client/Matter Code=0176310487) Page 1 of 1

From Apr. 17, 2008 To Apr. 18, 2008 23:59

Ran on: Jul. 07, 2008 10:11 AM

Record Count: 5

| Date Time | User | Client/Matter | Ext. | Phone Number | City | State | Duration | Phone St. Cost |
|--|---|---------------|----------------------------|--|------------------------------|----------------|----------------------------------|------------------------------------|
| Apr. 17, 2008 09:49:00 Apr. 17, 2008 09:52:00 Apr. 17, 2008 09:55:00 | 0161 - Drew, Ja 0161 - Drew, Ja 0161 - Drew, Ja | 0176310487 | 1-8884 1-8884 1-8884 | 1(856)757-5485 1(203)328-2476 1(856)757-5174 | CAMDEN STAMFORD CAMDEN | NJ CT NJ | 00:01:10 02:36:56 02:34:32 | \$0.44 L \$64.35 P \$68.18 P |
| | | REDA | CIED | | | | | |
| Report Totals: | | | | | | | 05:19:52 | \$135.84 |

\$132.91

Equitrac Professional v3.5

Curtis, Mallet-Prevost, Colt & Mosle LLP Transaction Report, Telephone, By Date (Client/Matter Code=0176310487) Page 1 of 1

From May. 01, 2008 To May. 01, 2008 23:59

Ran on: Jul. 07, 2008 12:32 PM

Record Count:

| Date Time | User | Client/Matter | Ext. | Phone Number | City | State | Duration | Phone St. Cost |
|--|---|--|--|--|---|----------------------------|--|--|
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